

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV HCL PUBLIC SCHOOL MALANJKHAND
2	AFFILIATION NO.(IF APPLICABLE)	1030969
3	SCHOOL CODE (IF APPLICABLE)	50937
4	COMPLETE ADDRESS WITH PIN CODE	TOWN SHIP MAIN ROAD, BALAGHAT, MADHYA PRADESH - 481116
5	PRINCIPAL NAME	SANJANA MADHUKAR
6	PRINCIPAL QUALIFICATION	M.COM., B.ED, M. PHILL.
7	SCHOOL EMAIL ID	davhclmjk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07637257069

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-</a>

		BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO">http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJANA MADHUKAR
2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	3
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	ALL PASSED

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	ALL PASSED

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE">http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE</a>