

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL KANSABEL
2	AFFILIATION NO.	3330307
3	SCHOOL CODE	17057
4	COMPLETE ADDRESS WITH PIN CODE	DAV MUKHYAMANTRI PUBLIC SCHOOL KANSABEL, JASHPUR CG 496223 CG
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Prafulla Kumar Mohanty (M.Phil. - Chemistry, M.Ed.)
6	SCHOOL EMAIL ID	davmpskansabel.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	(09937448948)

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View
	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL View	View
	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
	FEE STRUCTURE OF THE SCHOOL	View
	ANNUAL ACADEMIC CALANDER	View
	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE REMARKS	REMARKS
1	2020	27	27	100%	
2	2021	33	33	100%	
3	2022	43	43	100 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE REMARKS	REMARKS
1	2020	18	17	94.4 %	
2	2021	56	56	100 %	
3	2022	97	97	100 %	

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	• PGT	5
	• TGT	9
	• PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	40468.564
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	35 ,(30x30)m ²
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	5 , (54x15) ² m
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6