



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330348
3	SCHOOL CODE (IF APPLICABLE)	17008
4	COMPLETE ADDRESS WITH PIN CODE	Vill -KUDKAI, BLOCK PENDRA, GPM,CHATTISGARH - 495119
5	PRINCIPAL NAME	RASHMI MISHRA
6	PRINCIPAL QUALIFICATION	MED , MSC in Chemistry
7	SCHOOL EMAIL ID	davmps.kudkai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7024476555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpskudkai.in/File/4584/DAV%20Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpskudkai.in/File/4584/state%20NOC-PPP%20Authority%20Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpskudkai.in/File/4584/RTE2009.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpskudkai.in/File/4584/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpskudkai.in/File/4584/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpskudkai.in/File/4584/1%20st.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpskudkai.in/File/4584/DRINKING%20WATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpskudkai.in/File/4584/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davmpskudkai.in/File/4584/Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpskudkai.in/File/4584/E69F94E4-0FFA-4116-B3AA-A21CAA6844B2.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpskudkai.in/File/4584/0AA19DE9-B9AD-44D1-97C6-08FB48E0ED2D.png
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpskudkai.in/File/4584/990DFE00-A09C-4EC1-91CC-44869F7B45D6.jpeg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RASHMI MISHRA
2		

	TOTAL NO. OF TEACHERS	20
	PGT	5
	TGT	5
	PRT	12
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	No

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	15	13	86.66	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	22	61.11	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@anjalidubey6732

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