

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V P S DAYANAND NGR MAHESHKHUNT KHAGARIA BR
2	AFFILIATION NO.(IF APPLICABLE)	330472
3	SCHOOL CODE (IF APPLICABLE)	65470
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, DAYANAND NAGAR MAHESHKHUNT, , KHAGARIA, - 851213
5	PRINCIPAL NAME	KRISHAN KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	principal.davmkt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06245296064

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmaheshkhunt.org/File/368/K27_Affiliation%20Grant%20letter%20DAV%20Maheshkhunt.pdf">http://davmaheshkhunt.org/File/368/K27_Affiliation%20Grant%20letter%20DAV%20Maheshkhunt.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmaheshkhunt.org/File/368/G63_society.pdf">http://davmaheshkhunt.org/File/368/G63_society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmaheshkhunt.org/File/368/D79_NOC.pdf">http://davmaheshkhunt.org/File/368/D79_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmaheshkhunt.org/File/368/KDV_Recognition%20certificate.pdf">http://davmaheshkhunt.org/File/368/KDV_Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmaheshkhunt.org/File/368/GAU_Building%20Safety%20certificate.pdf">http://davmaheshkhunt.org/File/368/GAU_Building%20Safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmaheshkhunt.org/File/368/JEZ_Fire%20Safety%20certifcate%20.pdf">http://davmaheshkhunt.org/File/368/JEZ_Fire%20Safety%20certifcate%20.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmaheshkhunt.org/File/368/7GN_self%20declaration%202024.pdf">http://davmaheshkhunt.org/File/368/7GN_self%20declaration%202024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmaheshkhunt.org/File/368/72Z_Sanitation.pdf">http://davmaheshkhunt.org/File/368/72Z_Sanitation.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmaheshkhunt.org/File/368/FJ2_Fee%20structure%20session%202024-25.pdf">http://davmaheshkhunt.org/File/368/FJ2_Fee%20structure%20session%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmaheshkhunt.org/File/368/9GD_School%20Annual%20Calander.pdf">http://davmaheshkhunt.org/File/368/9GD_School%20Annual%20Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmaheshkhunt.org/File/368/7N2_List%20of%20LMC%20Members%202024-25.pdf">http://davmaheshkhunt.org/File/368/7N2_List%20of%20LMC%20Members%202024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmaheshkhunt.org/File/368/7N2_List%20of%20LMC%20Members%202024-25.pdf">http://davmaheshkhunt.org/File/368/7N2_List%20of%20LMC%20Members%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmaheshkhunt.org/File/368/WQT_Result%20Analysis%20of%20previous%20three%20%20years.pdf">http://davmaheshkhunt.org/File/368/WQT_Result%20Analysis%20of%20previous%20three%20%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHAN KUMAR SINGH
2	TOTAL NO. OF TEACHERS	41
	PGT	0
	TGT	12
	PRT	29
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	PRATEEK KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRATEEK KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	122	122	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9955
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 84

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=yqDkg08m1sQ">https://www.youtube.com/watch?v=yqDkg08m1sQ</a>