- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | POLICE D A V PUBLIC SCHOOL AMBALA CITY HARYANA | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530372 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40357 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | POLICE D A V PUBLIC SCHOOL, POLICE GROUND, , AMBALA, - 134002 | |
| 5 | PRINCIPAL NAME | DR VIKAS KOHLI | |
| 6 | PRINCIPAL QUALIFICATION | MSc MA MEd PhD | |
| 7 | SCHOOL EMAIL ID | vikas.kohli@ymail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416023857 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://pdavpublicschool.com/File/178/AFF-11.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://pdavpublicschool.com/File/178/registration%20society.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://pdavpublicschool.com/File/178/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://pdavpublicschool.com/File/178/Recognition%20certificate.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://pdavpublicschool.com/File/178/B-11.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://pdavpublicschool.com/File/178/FIRE%20SAFETY.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://pdavpublicschool.com/File/178/SELFCERTIFICATION.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://pdavpublicschool.com/File/178/WATER%20SANITpdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://pdavpublicschool.com/File/178/FEE%20STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://pdavpublicschool.com/File/178/ACADEMIC%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://pdavpublicschool.com/File/178/LMC1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://pdavpublicschool.com/File/178/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://pdavpublicschool.com/File/178/RESULT%20CLASS- X%20N%20XII.pdf |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-----------------|
| 1 | PRINCIPAL | DR. VIKAS KOHLI |

6/24/2021 - SARAS

| 2 | TOTAL NO. OF TEACHERS | 400 |
|---|--|-------|
| | TOTAL NO. OF TEACHERS | 128 |
| | PGT | 18 |
| | TGT | 39 |
| | PRT | 17 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 181 | 181 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 201 | 201 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10539 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 101 & 42 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 85 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 40 | |
| 6 | NO. OF BOYS TOILETS | 40 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/igl6qFDFyOE | |